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80-118

DCI INVITATION (SOCIAL)

DATE RECEIVED: 23 Apr 80 DATE OF EVENT: Tuesday, 29 Apr 80

1. INFORMATION REGARDING THE INVITATION: SUSPENSE: 25 April 80

a. Source: Invitation card

b. Type of Event: Dinner

c. Special Occasion: To honor Congressman Norm Mineta

d. Hosted By:

e. Date/Time: 1800-2000 hours, Tuesday, 29 Apr 80

f. Location: National Democratic Club, 30 Ivy St., S.E., Wash., D.C.

g. Attire: Informal

h. Significant Info: RSVP: Debbie, 225-2631

2. SCHEDULE:

Mon, 28 Apr	Tues, 29 Apr	Wed, 30 Apr	Thurs, 1 May	Fri, 2 May	
1900 Stag Dinner Walter Huffi					

3. RECOMMENDATIONS:

	Accept	Regret	Remarks
AIDE	←	B	I defer to Fred's judgement!
STAT OLC	✓		Drop by. You do not have to stay long.
STAT			
EA			

4. DCI DECISION: (MRS. TURNER INVITED - ____Yes __X__ No)

a. ACCEPT ✓ 25 APR 1980 REGRET____ SEE ME____

b. PASS TO: DDCI____ D/DCI/IC____ D/DCI/NI____

5. AIDE FINAL ACTION: Accepted 25 Apr 80 mjp

6. INFORMATION ROUTING: ____ ____ ____

a. COMMENTS:

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The Honorable Thomas P. "Tip" O'Neill,
Speaker of the House of Representatives
The Honorable Jim Wright,
Majority Leader
The Honorable John Brademas,
Majority Whip
The Honorable Thomas S. Foley,
Chairman, Democratic Caucus
The Honorable Harold T. Johnson,
Chairman, Committee on Public Works & Transportation; Chairman, California Democratic Caucus
The Honorable Robert N. Giaimo,
Chairman, Budget Committee
The Honorable Edward P. Boland,
Chairman, Permanent Select Committee on Intelligence
The Honorable Don Edwards,
Member of Congress, California
The Honorable Alan Cranston,
United States Senator, California

invite you . . .

. . . to honor

Congressman Norm Mineta

Tuesday, April 29, 1980
National Democratic Club
30 Ivy Street, S.E.
Washington, D.C.

6-8 PM

DEBBIE 225-2331

RSVP Enclosure

Complimentary

~~$150~~ per person

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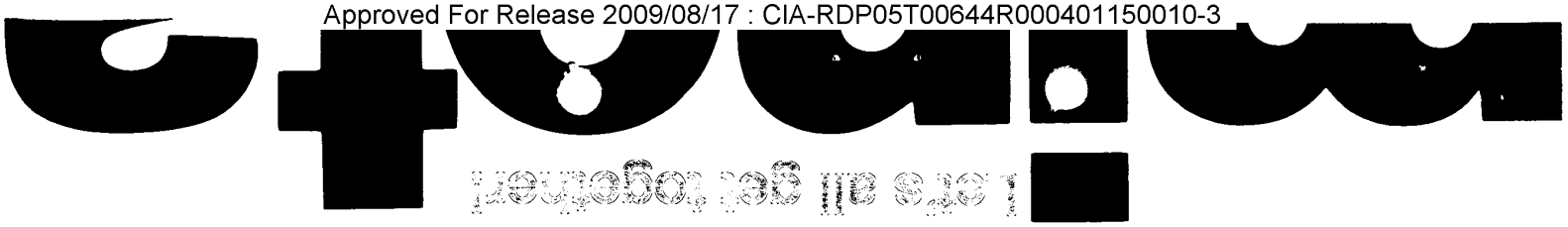

Checks payable to: Mineta for Congress Committee
c/o Mike Masaoka
Suite 520
900 17th Street, N.W.
Washington, D.C. 20006
(202) 296-4484

A copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C. 20463.

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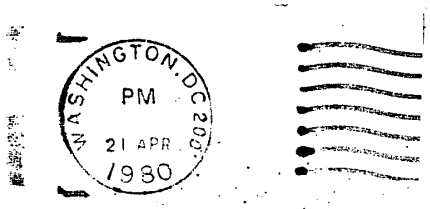

ADMIRAL STANSFIELD TURNER
DIRECTOR
CENTRAL INTELLIGENCE AGENCY
WASHINGTON, D.C. 20505

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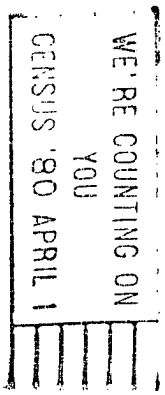

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